

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS

*E. Juman*

*B. F. Rush*

on or about the *8th* day of *October* in the year of our Lord nineteen hundred and *Twenty-six* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *H. L. Shockman, et al.*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *18th* day of *November* 192*6*, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Juman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *3rd* day of *January* in the year of our Lord nineteen hundred and *Twenty-six* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *L. G. Good*

for the sum of *Fifteen Thousand (\$15,000.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Juman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Fifteen Thousand (\$15,000.00)* Dollars, to me paid by the said *L. G. Good*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto

*L. G. Good and his heirs and assigns forever, the following described real estate: "All that lot of land situate near the northwest intersection of Pinecombe and Laurens Streets, in the City and County of Greenville, South Carolina, designated as Lot No. 110 on plat of Rusk Brothers, as shown by R. C. Patton Plat, January 1924, and more particularly described as follows: Beginning at a point on the southwest side of West North Street, at corner of lot No. 9, and runs thence S. 29-05 W. 61 feet; thence N. 69-07 W. 24.16 feet to a point on the west edge of a brick wall, thence along the west edge of said brick wall N. 20-04 E. 61 feet to said North Street; thence S. 69-07 E. 24.2 feet to the beginning corner; Being a part of the lot conveyed to W. D. Moteman by J. W. Rusk by deed dated January 31, 1924."*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *L. G. Good and his*

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *24th* day of *January* in the year of our Lord one thousand, nine hundred and *Twenty-six* and in the one hundred and *51st* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *D. B. Leatherwood* } *E. Juman* Master. *Lora Campbell* }

S. C. Stamps Cancelled, \$ *30* and *-* Cents.

THE STATE OF SOUTH CAROLINA, } Greenville County. Personally appeared before me *Lora Campbell* and made oath that she saw the within named *E. Juman* Master in and for Greenville County, State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *D. B. Leatherwood* witnessed the execution thereof.

Sworn to before me, this *4th* day of *January* A. D. 192*7* } *Lora Campbell* } *D. B. Leatherwood* (Seal) Notary Public for S. C.

Recorded *January 22nd 1927* at *8:55* o'clock, *A.* M.

END OF DOC.